

**CERTIFICATE OF MAILING**

I hereby certify that on October 4, 2002, this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage in an envelope addressed to: Commissioner for Patents, Washington, DC 20231.

**37 C.F.R. § 1.8(a)**

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(Signature of person mailing paper)

**PATENT**  
Docket No.: 310048-480  
Avery Ref.: 2419-US-C1

#16/A  
TL 10-18-02

RECEIVED  
OCT 16 2002  
TC 1700 MAIL ROOM

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In Re Application Of:**

Brian R. McCarthy, Steven Craig  
Weirather, Charles Thurmond  
Patterson and Tony Lee Scroggs

**Group Art Unit: 1734**

**Serial Number:** 09/400,170

**Examiner:** Linda Lamey Gray

**Filing Date:** September 21, 1999

**Entitled:** BUSINESS CARD SHEET  
CONSTRUCTION AND METHODS OF  
MAKING AND USING SAME

Commissioner for Patents  
Washington, DC 20231

**AMENDMENT**

Sir:

In response to the Office Action dated June 4, 2002 and having a shortened three month response period, an additional one month being petitioned herewith, please amend the above-captioned application as set forth below.



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AMENDMENT TRANSMITTAL LETTER

Sir:

Transmitted herewith is an Amendment in the above-identified application.

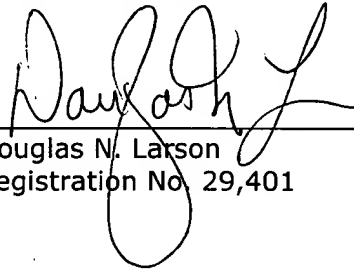
The Amendment fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Add'l. Fee	Standard Rate	Add'l. Fee
<b>TOTAL</b>	34 minus	42 =	-0-	x \$ 9	\$ -0-	x \$ 18	\$ -0-
<b>INDEP.</b>	5 minus	6 =	-0-	x \$ 42	-0-	x \$ 84	\$ -0-
1 <sup>st</sup> Presentation of Multiple Dependent Claim				x \$140	-0-	x \$ 280	\$ -0-
				<b>TOTAL</b>	\$ -0-	<b>TOTAL</b>	\$ -0-

Also enclosed is a check in the amount of \$110.00, the fee for a one month extension of time to respond.

Please charge any additional fee that may be due or credit any overpayment to our deposit Account No. 16-2230.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Douglas N. Larson", is written over a horizontal line.

Douglas N. Larson  
Registration No. 29,401

Dated: October 4, 2002

**OPPENHEIMER WOLFF & DONNELLY LLP**  
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Los Angeles, California 90067-3024  
Telephone: (310) 788-5000  
Facsimile : (310) 788-5100